County Form No. 55 (Rev. 1958)

# RECORD OF TRANSFERS — MARCH 1, 19___ TO MARCH 1, 19___

| | FROM WHOM TRANSFERRED<br>K | TO WHOM TRANSFERRED AND ADDRESS<br>L | INSTRUMENT<br>Kind<br>M | INSTRUMENT<br>Date<br>N | TRANSFER<br>Date<br>O | TRANSFER<br>Fee<br>P | |
|---|---|---|---|---|---|---|---|
| | | John Richard James II etux | W.D. | 8-2-79 | 8-7-79 | | |
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| | 2-27-85<br>Mutual Federal Sav. + Loan | | | | | | |
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| | 2-24-84<br>Joseph S. Murphy etux | | | | | | |
| | 9-24-82<br>Donald Duncanson | Harry A. Yard etux | W.D. | 2-2-84 | 2-2-84 | | |
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